



# NIRMALA COLLEGE OF PHARMACY

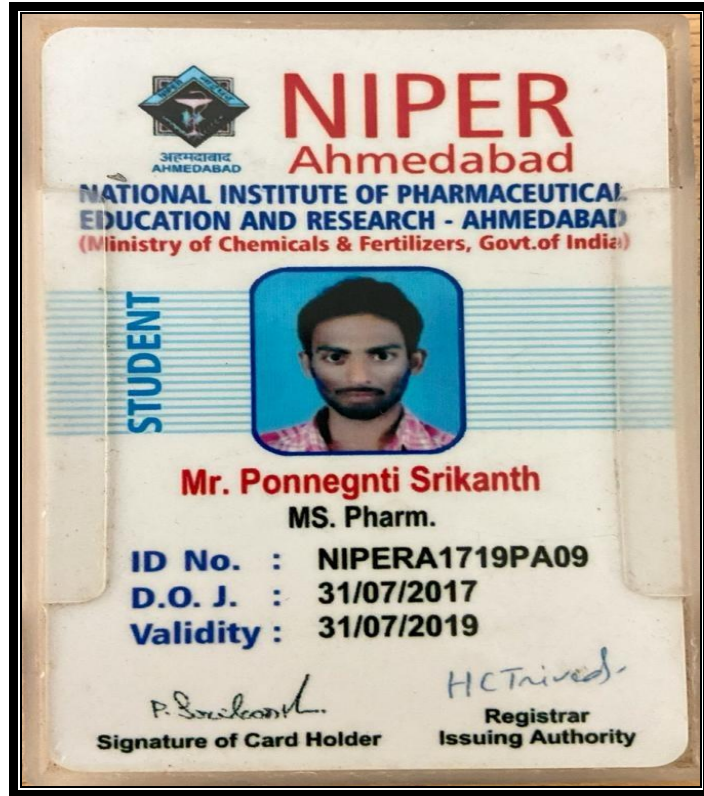
(A UNIT OF CATECHIST SISTERS OF ST.ANN'S, HYD)

ATMAKURU (Village), Mangalagiri (M), Guntur Dist-522503, A.P, India.

Approved by AICTE & PCI New Delhi & Govt. of A.P, Affiliated to SBTET& A.N University, Guntur

Accredited by NAAC & Approved under UGC 2f & 12b and Approved Institutional Innovation Council by AICTE

Ph: 08645-236255, 236722, 9912342142 E-mail: [ncpa@csagp@yahoo.co.in](mailto:ncpa@csagp@yahoo.co.in) Web site: [www.ncpacsag.ac.in](http://www.ncpacsag.ac.in)



*SAR... (Signature)*  
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NIRMALA COLLEGE OF PHARMACY  
ATMAKUR VILLAGE,  
MANGALAGIRI, GUNTUR Dt., A.P



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Department of Homeland Security  
U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status  
OMB NO. 1653-0038

SEVIS ID: N0032515708

<b>SURNAME/PRIMARY NAME</b> Vaddeswaram	<b>GIVEN NAME</b> Ashok babu	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Ashok babu Vaddeswaram	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b>	<b>DATE OF BIRTH</b> 11 JANUARY 1996	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

### SCHOOL INFORMATION

<b>SCHOOL NAME</b> New Jersey Institute of Technology New Jersey Institute of Technology	<b>SCHOOL ADDRESS</b> 323 Martin Luther King Boulevard, Newark, NJ 07102
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Yolanda Sharese Hardaway International Student Data Coordinator	<b>SCHOOL CODE AND APPROVAL DATE</b> NEW214F00245000 17 JANUARY 2003

### PROGRAM OF STUDY

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Hospital and Health Care Facilities Administration/Management 51.0702	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 19 DECEMBER 2021
<b>START OF CLASSES</b> 18 JANUARY 2022	<b>PROGRAM START/END DATE</b> 18 JANUARY 2022 - 31 DECEMBER 2023	

### FINANCIALS

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 33,408	Personal Funds	\$ 75,782
Living Expenses	\$ 12,700	Funds From This School	\$
Expenses of Dependents (0)	\$	Funds From Another Source	\$
Miscellaneous (including health insura	\$ 9,530	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 55,638</b>	<b>TOTAL</b>	<b>\$ 75,782</b>

### REMARKS

### SCHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

SIGNATURE OF: Yolanda Sharese Hardaway, International Student Data Coordinator  
DATE ISSUED: 16 November 2021  
PLACE ISSUED: Newark, NJ

### STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

SIGNATURE OF: Ashok babu Vaddeswaram  
DATE  
NAME OF PARENT OR GUARDIAN SIGNATURE ADDRESS (city/state or province/country) DATE



*SAR Sharese*  
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**UNIVERSITY of TASMANIA**

**Student Full Time** | Expiry: 13 Jul 2021

**507484** 08 Jun 1995

Shaik  
Shameera Nousheen  
MPharmSc

1001964468



*SARASWATI*

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**IELTS™**  
Test Report Form


ACADEMIC

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.  
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.  
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number IN001 Date 16/SEP/2017 Candidate Number 160693

**Candidate Details**

Family Name SHAIK  
First Name SHAMEERA NOUSHEEN  
Candidate ID K8557360



Date of Birth 08/06/1995 Sex (M/F) F Scheme Code Private Candidate

Country or Region of Origin  
Country of Nationality INDIA  
First Language ENGLISH

**Test Results**

Listening	8.0	Reading	6.5	Writing	6.0	Speaking	6.5	Overall Band Score	7.0	CEFR Level	C1
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**Administrator Comments**

Centre stamp  
Validation stamp

Administrator's Signature  
Date 29/09/2017  
Test Report Form Number 17IN160693SHAS001A

BRITISH COUNCIL  
idp  
CAMBRIDGE ENGLISH  
Language Assessment  
Part of the University of Cambridge

The validity of this IELTS Test Report Form can be verified online by recognising organisations at <http://ielts.ucles.org.uk>



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February 6, 2017

Gowthami Thota  
D.NO:40-9/12-2, F.NO:80, GF-1  
Vishnu Sree Towers, Municipal Employees Colony  
Vijayawada, Andhra Pradesh 520010  
India

Dear Gowthami:

The Campbell University Master of Science in Pharmaceutical Sciences Admissions Committee has met to review your application. Based on the recommendation of the committee, I am pleased to announce you have been granted **full acceptance** to the **Industrial Pharmacy track** in the Pharmaceutical Sciences program, for fall 2017, pending the completion of your undergraduate degree and the submission of all official transcripts and require test scores. We trust you will prosper from this great opportunity. Your enrollment in the MSPS Program will commence in **August 2017**.

If you wish to accept this offer of admission and reserve your seat, we must receive a **\$750 non-refundable deposit by February 20, 2017**. This deposit is **required prior to issuing your I-20**. You may pay by VISA or MasterCard by visiting our [online payment center](#). You will need to enter your student ID number (1095571) in order to make the online payment. The funds from your deposit are applied/credited towards your first tuition bill. If you need to pay using a different payment method, please contact the admissions office for instructions.

Once we receive your tuition deposit of \$750, we will begin processing your **I-20**. When the process is complete, we will mail your **I-20** to you **no more than 90 days** prior to the projected first day of class. You will need to take the **I-20**, along with this letter, to the United States Consulate in your country to obtain your student visa. There may be other forms the consulate will need to review as well, so it is beneficial to contact that office prior to your visa interview in order to verify what else may be required.

Prior to your arrival at Campbell University, **you will need to make your own housing and transportation arrangements**, as university sponsored housing is not available on the main campus. The Office of Student Life can help you coordinate transportation from the airport. You may contact them at 910-814-4757.

The Fall 2017/Spring 2018 tuition for this program is \$800 per credit hour. Plan to take anywhere from 7-12 credit hours per semester and a total between 37-44 credit hours over the two years of the master's program. You will be required to complete all prerequisite courses and program requirements prior to graduating. Upon acceptance, you are eligible for [scholarships and awards](#), but please be advised none of these opportunities count as a tuition waiver. **All financial obligations are the responsibility of the student.**

There are two important items we need to bring to your attention **upon your arrival to the University:**



*SARSHANGH*  
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**Northumbria  
University**  
NEWCASTLE

**Applicant Services**  
Northumbria University  
Pandon Building  
Newcastle upon Tyne  
NE2 1XE, UK

T: +44 (0)191 406 0901

12 November 2020

Dear Sai Sampath Kumar Chinni

## UNCONDITIONAL OFFER

### MSC HEALTHCARE MANAGEMENT

Thank you for your application for admission to Northumbria University. I am pleased to offer you a **unconditional** place on the full time taught programme specified above. Details of your programme, important dates, fees and costs are as follows:

<b>Student Reference Number</b>	19048811
<b>Date of Birth</b>	04/Jun/1995
<b>Enrolment Date</b>	TBC
<b>Programme Start Date</b>	18/Jan/2021
<b>Programme End Date</b>	30/Jun/2022
<b>Tuition fee 2020/1 academic year</b>	£15,500
<b>NU Global Scholarship 2020/1</b>	£2,000
<b>Tuition fee due 2020/1academic year</b>	£13,500
<b>Estimated basic living cost in Newcastle*</b>	£1,023 per month

**CRIMINAL CONVICTION PROCEDURE:** This offer is subject to you engaging with the University criminal convictions declaration procedure as appropriate, further information will be provided to you if it is deemed necessary for you to disclose any relevant unspent convictions. Convictions that are spent (as defined by the Rehabilitation of Offenders Act 1974) are not considered to be relevant. If you are currently on licence you are expected to make us aware of any conditions which may prevent you from fully engaging with the programme of study and broader University community. This is particularly relevant when considering applying for a place in our student accommodation. Where possible the University will undertake to make reasonable adjustments and will suggest alternative programmes of study where available if any licence conditions would make your programme of study inaccessible. If you would like further information or to discuss your situation please contact [bc.clearance.checks@northumbria.ac.uk](mailto:bc.clearance.checks@northumbria.ac.uk)

**PARENTAL CONSENT (Under 18's only):** If you will be Under 18 at the start of your programme, you are required to return a signed Parental consent letter via the applicant portal. This must be received before you enrol and before any CAS is issued. This must contain a wet signature not a typed signature.

**YOUR COURSE:** Full details of the course for which you have been made an offer can be found at the following link <https://www.northumbria.ac.uk/study-at-northumbria/course-pdf/UUFMDN1>. We would encourage you to download this brochure as soon as possible and to familiarise yourself with the details of your programme. Please note that if there are any significant changes to the content of your course you will be notified of these. These details include location and range of modules available and can also be found on the course pages of our website at [www.northumbria.ac.uk/coursesearch](http://www.northumbria.ac.uk/coursesearch). You can also access UniStats on the course page which will give you an outline of student satisfaction and other information that might be helpful to you. Full details of the course for which you have been made an offer can be found on the attached



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**APPGECET-2017 (Admissions)**

**FINAL LIST OF PROVISIONALLY ALLOTTED CANDIDATES BY THE CONVENOR**

**College : NRML1-NIRMALA COLL. OF PHARM, MANGALAGIRI, GTR**

**Branch : PHANLS-PHARMACEUTICAL ANALYSIS**

SNO	RANK	HTNO	CANDIDATE NAME	FNAME	M/F	Cat.	Reg.	Fee Reimb.	ALLOTTED CATEGORY
1	833	6130610342	KASUKURTHI SANTHOSH KUMAR	KASUKURTHI JAYAPAL	M	SC	AU	YES	NRML1_PHANLS_RGS_OC_GEN_AU
2	1889	6200310152	ATTINTI SANDEEP	ATTINTI VENKATESWARLU	M	SC	AU	YES	NRML1_PHANLS_RGS_OC_GEN_AU
3	1889	6200311697	MAREEDU RAJA KUMARI	MAREEDU SRINIVASA RAO	F	BC_B	AU	YES	NRML1_PHANLS_RGS_OC_GEN_UR
4	2189	4750122564	JADDU SAI RAMI REDDY	JADDU SUBBA REDDY	M	OC	AU	NO	NRML1_PHANLS_RGS_OC_GEN_UR
5	2548	6200311460	KROVI SANTOSHI SRAVYA	KVS SASTRY	F	OC	AU	NO	NRML1_PHANLS_RGS_SC_GIRLS_AU
6	3622	6130910017	ANEES BEGUM	SYED ZAINULABDIN	F	OC	SVU	YES	NRML1_PHANLS_RGS_OC_GIRLS_AU
7	4381	6200211220	YARASANI HARINIVAHIKA	YARASANI CHANDRA SEKHAR	F	SC	AU	YES	NRML1_PHANLS_RGS_SC_GEN_AU
8	4481	6200210928	SAGGURTHI AKHIL BABU	SAGGURTHI BHUSHANAM	M	SC	AU	YES	NRML1_PHANLS_RGS_OC_GIRLS_AU
9	6010	4750126127	MITTA VINOD KUMAR	MITTA SIVA KUMAR	M	SC	AU	NO	NRML1_PHANLS_RGS_OC_GIRLS_UR

Competent Authority  
APPGECET - ADMISSIONS 2017

*Maju*



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APPGECET-2017 (Admissions)

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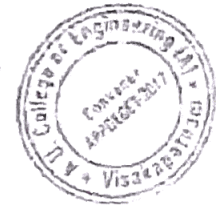
College : NRML1-NIRMALA COLL. OF PHARM,MANGALAGIRI,GTR

Branch :PHCETS-PHARMACEUTICS

SNO	RANK	HTNO	CANDIDATE NAME	FNAME	M/F	Cat.	Reg.	Fee Reimb.	ALLOTTED CATEGORY
1	711	6200310966	INAMPUDI SOWJANYA	INAMPUDI KOTESWARA RAO	F	OC	OU	YES	NRML1_PHCETS_RGS_OC_GIR LS_UR
2	996	6200311118	KALLAM MANASA	KALLAM MADAN MOHAN REDDY	F	OC	AU	NO	NRML1_PHCETS_RGS_OC_GIR LS_AU
3	1400	4680132649	MUNAGALA ALEKYA	MUNAGALA D LAKSHMI PRASAD	F	OC	AU	NO	NRML1_PHCETS_RGS_OC_GIR LS_UR
4	1633	6130810087	BEJJAM PRIYANKA	BEJJAM RAMAKRISHNA RAO	F	SC	AU	YES	NRML1_PHCETS_RGS_OC_GE N_AU
5	2548	6200210796	PANAMALA JAYAKUMAR	PANAMALA LAKSHMAIAH	M	SC	AU	YES	NRML1_PHCETS_RGS_SC_GE N_AU
6	3268	6200211049	TADI PRAKASH	TADI YESU RATNAM	M	SC	AU	YES	NRML1_PHCETS_RGS_SC_GE N_AU
7	4113	6200211057	TALLURI SUSHMA	TALLURI MOHAN DAS	F	SC	AU	YES	NRML1_PHCETS_RGS_ST_GIR LS_AU
8	4381	6130810244	GANGOLU JYOTHSNA	GANGOLU ARJIAH	F	SC	AU	YES	NRML1_PHCETS_RGS_OC_GE N_AU
9	4512	6130610871	VALLURI VANI	VALLURI VENKATA SWAMI	F	SC	AU	YES	NRML1_PHCETS_RGS_OC_GE N_AU

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MANGALAGIRI, GUNTUR Dt., A.P



APPGE CET-2017 (Admissions)

FINAL LIST OF PROVISIONALLY ALLOTTED CANDIDATES BY THE CONVENOR

College : NRML1-NIRMALA COLL. OF PHARM, MAÑGALAGIRI, GTR

Branch : PHCOLG-PHARMACOLOGY

SNO	RANK	HTNO	CANDIDATE NAME	FNAME	M/F	Cat.	Reg.	Fee Reimb.	ALLOTTED CATEGORY
1	4381	6200311353	KOMMU SONY GRACE	KOMMU PULLAIAH	F	SC	AU	YES	NRML1_PHCOLG_RGS_OC_GI RLS_AU
2	4439	6130610804	SURE SONY	SURE JOHN	F	SC	AU	YES	NRML1_PHCOLG_RGS_SC_GI RLS_UR
3	4481	6180310171	CHALLAPALLI SIREESHA	CH KUMAR	F	SC	AU	NO	NRML1_PHCOLG_RGS_SC_GI RLS_AU

Competent Authority  
APPGE CET - ADMISSIONS 2017

*M. Raju*



*S. R. Srinivas*  
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MANGALAGIRI, GUNTUR Dt., A.P